MINUTES

of the

1915

CHICKASAW BAPTIST ASSOCIATION

Seventy-Sixth Annual Session

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...CHICKASAW BAPTIST ASSOCIATION...

EXECUTIVE COMMITTEE, 1916

T. A. J. Beasley.....Ecru, Miss.
E. L. Wesson.....New Albany, Miss.
J. E. Coltharp.....Myrtle, Miss.
W. L. Brown.....Lafayette Springs, Miss.
V. B. Tucker.....Ecru, Miss.

STANDING COMMITTEES, 1916

Missions—Harvey Gray and J. L. Byres.

Mississippi College and Ministerial Education—E. L. Wesson and J. T. Beam.

Sunday Schools—T. C. Hodges and W. L. Brown.

Prohibition—M. C. Whittington and E. L. Brown.

Woman's Work—Miss Dallie Pitts.

Documents and Publications—A. J. Jones and J. M. Couch.

Baptist Orphanage—T. H. Winter and W. G. Hearn.

Aged Ministers' Relief—Joe Roberts and J. R. Mooneyhan.

Obituaries—J. A. Vaughn and I. T. Buchanan.

Hospitals—J. A. Huffstickler and T. H. Spencer.

ORDER OF BUSINESS

First Petitionary Letters
2nd Fill vacancies on Standing Committees.
3rd Call for and appoint Correspondents.
4th Appoint committee on Nominations, Devotion and Finance.
5th Report: Document and Publications.
6th Report: Missions.
7th Report: Executive Committee.
8th Report: Mississippi College and Ministerial Education.
9th Report: Baptist Orphanage.
10th Report: Sunday Schools.
11th Report: Prohibition.
12th Aged Ministers' Relief.
13th Report: Obituaries.
14th Report: Hospitals.
15th Appoint Standing Committees.
16th Report of Treasurer and Finance.

On motion the above was adopted as the order of business for this meeting, with the privilege of amendment.

Proceedings of the

Chickasaw Baptist Association

Held With

Philadelphia Church

September 14, 15, 16, 1915

OFFICERS

MODERATOR—T. A. J. Beasley ..... Ecru, Miss.

TREASURER—J. E. Coltharp ..... Myrtle, Miss.

CLERK—V. B. Tucker ..... Ecru, Miss.

NEXT MEETING

PLACE—Ecru Baptist Church, Ecru, Miss.

PREACHER—Rev. E. L. Wesson. Alternate—Rev. W. L. Brown.

TIME—Tuesday before the third Sunday in September, 1916, at 10 o'clock a. m.

MESSENGER to Southern Baptist Convention—Rev. T. A. J. Beasley. Alternate—Rev. Harvey Gray.

ORDAINED PREACHERS

J. A. Vaughn	Oxford, Miss.
W. L. Brown	Lafayette Springs, Miss.
J. R. Mooneyhan	Ecru, Miss.
Joseph Wilson	Randolph, Miss.
W. M. Wilson	Randolph, Miss.
T. C. Hodges	Thaxton, Miss.
T. A. J. Beasley	Ecru, Miss.
A. C. Eaker	Ingomar, Miss.
J. J. Hanson	Ingomar, Miss.
E. M. Floyd	New Albany, Miss.
N. J. Weaver	Ingomar, Miss.
E. L. Brown	Ingomar, Miss.
M. L. Williams	New Albany, Miss.
J. H. Heath	New Albany, Miss.
E. L. Wesson	New Albany, Miss.
J. H. Coleman	Toccopola, Miss.
E. M. Fooshee	Randolph, Miss.
J. M. Couch	Rt. 2, Pontotoc, Miss.
T. H. Winter	Lafayette Springs, Miss.
J. C. Reynolds	Springville, Miss.
N. A. Moor	Toccopola, Miss.
W. H. Miller	Toccopola, Miss.
A. J. Jones	Myrtle, Miss.
G. W. Davis	Pontotoc, Miss.

LICENSED PREACHERS

W. G. Hearn	Etta, Miss.
Harvey Gray	Hickory Flat, Miss.
I. T. Buchanan	Ingomar, Miss.
M. C. Whittington	Glenfield, Miss.
J. A. Huffstickler	Wallerville, Miss.
J. M. Sparks	Lafayette Springs, Miss.
J. L. Byers	Hickory Flat, Miss.
Vernor Bateman	Hickory Flat, Miss.
Joe Roberts	Ecru, Miss.
T. C. Walden	Ecru, Miss.
R. M. Brown	Lafayette Springs, Miss.
Charley Jordan	Myrtle, Miss.

Proceedings

The seventy-sixth annual session of the Chickasaw Baptist Association met with Philadelphia Baptist Church on Tuesday, the 14th day of September, 1915, at 10 o'clock a.m.

Called together by song.

The moderator, Bro. T. A. J. Beasley, called the Association to order for devotional exercises.

Bro. Beasley read as Scripture lesson part of the 13th and 14th chapters of the Acts, and also a part of the 103d Psalm.

Prayer by Bro. E. L. Wesson. Song, "Travelling On."

Bro. A. J. Jones, pastor of Philadelphia Church, in behalf of the church and community, welcomed everybody, and expressed gratitude for the great things the Lord had done this year in this church and others.

Bro. J. E. Coltharp gave an account of the great meeting at Myrtle. Bro. A. R. Collins, also from Myrtle, made a statement. Also Brethren J. A. Baker, from Amaziah, and Willis McGregor made good talks. I. T. Buchanan, from Fredonia, told about the good meeting. J. R Mooneyhan made a good report of his work this year—the best year of his life.

Bro. A. J. Blackard quoted some precious Scriptures.

Bro. T. L. Wooten, of Ingomar, and J. T. Short, of Toccopola, made good reports of the work. Bro. Short is one of the oldest members of the Association, and has been a long time in the service.

Bro. W. G. Hearn said he loved the Lord and His people.

Bro. W. L. Brown loves the brethren, and loves the Scriptures; praised the Lord for His goodness to the children of men.

Bro. W H. Jones said he had been in the service over 60 years.

Song by everybody, "Amazing Grace."

A delightful service to all the brethren.

Preaching hour at hand. Bro. E. L. Wesson, the appointee, in the stand. Scripture lesson, 1st chapter of Romans.

Prayer by Bro. A. J. Jones.

Text, 23d verse of 23d chapter of Matthew. Theme: Putting things in their place, and giving to each its importance.

A great sermon. Prayer by Bro T. A. J. Beasley.

Adjourned until 1:30 o'clock for refreshments.

Dismissed by Bro. W. L. Brown.

FIRST DAY—Afternoon Session

Called to order by song. Prayer by Bro T. C. Hodges.

The moderator appointed as reading clerks brethren Fred Huffstickler and Harvey Gray.

The letters were called for and read from the following churches, which gave this list of delegates present:

Cornersville—J. L. Byers, H. Gray, H. H. Kirk and O. T. Bateman

Bay Springs—J. A. Vaughn, A. W. Vaughn and Lonnie Quick.

New Prospect—M. J. Todd, A. Hale, T. J. Hale and E. Todd

Oak Grove—B. C. Currier, J. B. Barry and J. H. Dodds.

Amaziah—A. J. Boatner, J. A. Baker, J. H. Churchill.

New Albany—E. L. Wesson, W. S. Parks, J. M. Smith, S. Joe Owen, W. A. Bratton and Mrs. D. H. Hall.

Macedonia—Frank Bonds, C. A. Baker, George Gillaim and Newt. Smith.

Old Oak Grove—J. M. Hamric, W. A. Swain and J. B. Rochester.

Bluff Spring—R. M. Brown, W. L. Brown, M. A. Butler and E. E. Butler.

Ingomar—T. L. Wooten.

Spring Creek—S. D. Bonds, R. J. Barber and L. C. Kidd.

Carie Springs—John Pritchard and Wade Turner.

Center Point—A. W. Garrett, A. E. Swain and J. H. McCoy.

Piney Grove—M. L. Chittom, W. S. McGregor and J. H. Coleman.

Temperance Hill—J. A. Hardin, B. G. Gill and J. M Shadract.

Shady Grove—J. M. Couch and E. C. Dowdy.

Pleasant Hill—R. M. Carlile and J. T. Beam.

New Hope—R. B. Pitts and P. W. Pitts.

Ecru—T. A. J. Beasley, V. B. Tucker, F. L. Tucker, S. M. Holditch, L. D. Grant and J. H. Hattox.

Salem—J. P. Rogers, G. Morgan, R. H Bailey and R. G. Rheu.

Bethel, L. C,—W. J. Beard.

Tula—A. C. Harwell, R. D. Davis and Levi Davis.

Spring Hill—J. A. Suell, Jr., Tony Caldwell and R. O. Anderson.

Bethel, U. C.—W. G. Hearn, A. J Williams and C. Robbins.

Duncan Creek—T. C. Hodges, R. G. Guthrie, A. M. Gammell and L. L. Grisham.

Independence—W. H. Hale.

Glenfield—W. H. Jones and M. C. Whittington.

Mt. Pisgah—A. J. Jones, C. A. Patton and J. S. Hale.

Cherry Creek—T. H. Spencer.

Cypress Creek—Howard Parks, Jim Tallent and J E. Joiner.

Mt. Pleasant—J. C. Bailey, W. D. Sloan and J. B Gaulding.

Liberty—W. D. Caldwell, J. A. Huffstickler, Robert Henry and R. C Fitzgerald.

Turnpike—W. R. Bolen

Myrtle—A. R. Collins, F. W Whittington and A. Shackleford

Philadelphia—R E. Lee, R. O. Graham, W. F Hale, R. A. Ward

Shiloh—T. H. Winter, J. M. Sparks, J. D Fuller, T. R. Striblin

Friendship—George McCarver, Mack McCarver, R. B. Merritt

Toccopola—J. T. Short and Abbott Mullens.

Midway—F. A. McClellan, A Herring and J. N. W. Herring

Fredonia—L. R. Smith and I. T. Buchanan

Abbeville—Tobe Sealy and W. H. Miles

On motion of Bro. E. L. Wesson, Salem church was reinstated and put on our list of churches, as the church has been reorganized and is now in good standing.

The moderator now declared the Association ready for a permanent organization.

On motion of Bro. E. L. Wesson, the clerk was instructed to cast the vote of the Association for Bro. T. A. J. Beasley for moderator. The moderator was instructed to cast the vote of the Association for Bro. V. B. Tucker for clerk, and the clerk was instructed to vote for Bro. J. E. Coltharp for treasurer; so the

election, without any opposition, resulted as follows: Bro. T. A. J. Beasley, Moderator; Bro. V. B. Tucker, Clerk; Bro. J. E. Coltharp, Treasurer.

On motion, the order of business of last year was adopted as the order for this year, with the privilege of amendment.

Petitionary letters were called for, and Abbeville church was taken back into the membership on a request of the church, as this church had been granted a letter of dismission a few years ago, but had not united with any other Association.

A letter was also read from Pleasant Grove church asking for membership, and on motion was received into full fellowship of this Association. Delegates: Robert Davis, Claude Anderson and W. H. Miles.

On motion, the clerk was instructed to get up and put into the minutes of the year a list of the licensed preachers.

Vacancies were filled on the standing committees by the moderator.

The clerk was instructed to write a word of remembrance to old Bro. W. L. Souter, who is sick and not able to attend this meeting.

Called for correspondents. Bro. Fred Huffstickler, from the Central Association, was welcomed back home with gladness. Also, Bro. Wm. Fore was received as a messenger from the Coldwater Association.

On motion of Bro. E. L. Wesson, Bro. T. A. J. Beasley was elected as messenger to the Southern Baptist Convention in 1916, with Bro. Harvey Gray as alternate.

Any member of this Association in good standing and fellowship in his church, may be considered a delegate to any Association with which we correspond, provided he is in attendance at such meeting.

The moderator appointed the following committees:

Devotion—The pastor (Bro. Jones) and the deacons of Philadelphia church.

Nominations—Brethren T. L. Wooten, J. R. Mooneyhan, J. A. Baker, W. G. Hearn and R. M. Carlile.

Finance—Brethren T. H. Spencer, W. D. Caldwell, J. A. Suell, Jr.

Homes were assigned to the delegates and visitors.

Devotional committee reported that Bro. Fred Huffstickler would preach in this church tonight.

On motion of Bro. E. L. Wesson, the Association was adjourned, to meet in the morning at 8:30; spend half hour in devotional services; adjourn at 12 o'clock; meet at 1:30; spend 30 minutes in devotion; adjourn at will.

After announcement. Dismissed by Bro. J. A. Vaughn.

SECOND DAY—Morning Session

Called together by song.

Devotional services conducted by Bro. J. A. Huffstickler.

Scripture lesson read, 8th chapter of Romans.

Prayer by Bro. Harvey Gray.

On motion, Bro. E. L. Wesson was asked to act as moderator until the moderator arrives.

Minutes of first day read and approved.

Report on Documents and Publications

as read by Bro. Harvey Gray:—

Our subject, "Documents and Publications" is no trivial one. Documents is from a Latin word documentum, which is translated "a proof, a warning, an example." Publications, according to Webster, means "acts of making known or offering to the public by sale or gratuitous distribution any pamphlet, book, etc." The former, therefore, seems to have reference to and embraces all books, while the latter includes papers, pamphlets and periodicals. Hence our subject is deep and wide, and we should "give the more earnest heed to" it.

One thing that makes this subject so vital is the greatness of the documental and publicational sphere. We live in the progressive and, therefore, the reading age. Almost to every door a postman goes from day to day. No one is passed by, nor does he go empty-handed. People, even the most ruralistic, read some kind of literature. Minds hunger as do stomachs, and will inevi ably be filled.

Especially is this true of the growing child, whose mind a minister has likened to a young tree or sprout, "which," said

he, "if properly pruned, will grow to be a perfectly straight and beautiful tree." The mental and the physical appetite of the youth are somewhat similar. The latter, seemingly, is alive to certain foodstuffs and dead to others; while the former is alive to romance, sentimentality and sensuality, and is seemingly dead to serious, sober and divine truths. If the mother be unwise or not a real mother, as often the case is, and does not by cunning devices develop in the child a well rounded appetite, he becomes a physical wreck. If the parents neglect to create an appetite or love for pure and wholesome thoughtfood, the child becomes a mental dwarf. Thus intellectually neglected, the child often becomes a "crook," an outlaw, and finally, perhaps, an inmate of some penitentiary.

Sometimes it happens that this is the outcome or fruits of reading in a seemingly well-guarded home. Jesus says "While men slept, his enemy came and sowed tares among the wheat and went his way. But when the blade was sprung up, then appeared the tares also." P. E. Burroughs, in his helpful and interesting book, "Winning to Christ," devotes one paragraph to this thought. We quote the topic statement and a closing sentence – "Reading light and evil literature may, besides other serious harm, be a barrier to prevent an early coming to Christ. . . . Such literature is quite likely to be sought and read, and thus read, prove most harmful." The home, then, should have the best literature placed in it, and should, as Burroughs says, be guarded "to know what habits of this kind are forming."

If the home be a God-fearing home it is scripturally bound to do this, for the God of heaven and earth Who loves little children commands this to be done in Isa. 38:19. He says, "The father unto the children shall make known thy will," and in Deut. 6:6-9 "These words which I command thee this day shall be in thine heart: and thou shalt teach them diligently unto thy children and shalt talk of them when thou sittest in thine house and when thou walkest by the way and when thou liest down and when thou risest up. And thou shalt bind them as a sign unto thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thine

house and on thy gates."

Now it is true and we are glad that certain handwriting and ordinances were nailed to Jesus' cross. But the underlying and eternal truth and moral of no ordinance was thus abolished and, as we see it, our gracious and heavenly Father still cries out "The father unto the children shall make known thy will." Therefore to Baptist folk, whom Jesus says "ye are the light of the world," we would say "wake up." We, your committee on Documents and Publications recommend "much every way."

In the first place, having all due love and good wishes for our present colporteur, we recommend that our strong, experienced and father in the ministry, Bro. E. L. Wesson enter the colporteurage field and garner the ripened grain; break the bread of spiritual knowledge to the people of God who, as Hosea says, "are destroyed for lack of knowledge."

Furthermore, we recommend to all churches and pastors the circulating library. One may be had with little expense, and with great profit The pastor can buy a few good books or journals, and then induce each young member to buy one. This having been done, a librarian can be elected and the books circulated. Each member of the club or library can take, keep and read one book each week, and at the close thereof return and exchange it for another. In this way each, at the close of a year, will have read fifty-two soul developing books or journals, and will be "rooted and grounded" in the faith, love and knowledge of our Lord and Savior, Jesus Christ.

Our denominational papers we still love and recommend. The Baptist Record is good, and the Baptist Builder is surely built by God. No pastor can afford not to be a subscriber. The farmers—anyone can "scratch up a dollar" for the latter."

Then, too, we can't close without recommending our "Journals" and our "Gems." They are too numerous and too well known to require further statement.

Finally, we recommend the Bible—the blessed Word of God—divine, precious truths, glorious and sublime. It is the mariner's chart and compass true, and the soldier's sword and hel-

met, too. We must live it to be holy and study it to be wise. We should memorize some of it daily, and let its pages delight our eyes.

Respectfully submitted,

HARVEY GRAY
T. H. WINTER

On motion of Bro. J. A Vaughn, the report was adopted for discussion. Discussed by Brethren Harvey Gray, T. A. J. Beasley, E. L. Wesson, J. B. Gaulding, W. L. Brown, I. P. Buchanan and J. A. Vaughn.

A welcome was extended to Brethren L. P. Leavell, Sunday School Secretary; L O Leavell of the Oxford Association; B. L. Owen, of the Columbus Association, and J. P. Harrington, Enlistment Secretary.

The following report on Missions was read by Bro. E. L. Wesson:

Missions

Your committee on Missions submits the following report: The work committed to the churches of Christ is four-fold: Home evangelization and home indoctrination, and Foreign evangelization and indoctrination, or teaching. We must evangelize the world or fail to meet the demands of the commission of our Lord. The commission is so worded that we can never escape its demands until Jesus comes again. Jesus said, Go teach, then baptize the taught, then teach the baptized to do just as I have commanded you. This makes the commission an unending. repeating command. We must go over and over the same things unto the end, or be disobedient to our Lord.

The Bible knows no such divisions as Home missions and Foreign missions and State missions. There is but one commission, and it is universal in its demands and in its specifications.

It is questionable whether we gain or lose by dividing the field of operation into sections. If we would meet the demands of God's word, we would put one-tenth of all we get into the treasury, as we get it, and use it all for the Lord's work wherever most needed. But we must not cavil over how to do, and not carry out the commission of Jesus Christ.

The time has come for us to do our very best to make all of our mission management and investments meet the business-

sense approval of our business men who support the work. We cannot hold the approval of business men without showing them year after year that we are managing the Lord's work and investing the Lord's money to the best possible advantage.

The conviction of your committee is that we could enlist many who are not enlisted, and increase the interest of those now supporting mission work, if we would publish yearly a tract showing just where and how every dollar of mission money is invested. Facts about work done, if approved, create interest, breed enthusiasm and lead to consecration of wealth to the glory of God; and lack of facts creates dissatisfaction, breeds suspicion and leads to criticising, disgruntledness and withdrawal of both sympathy and support. As our work is now managed, we know but little about how our mission funds are spent. The result is that we cannot get up interest enough to have a meeting of our executive board. What we need, my brethren, right now is such light on all of our mission work as will enlist and enthuse every pastor in our Association. Light will do that if the work is wisely done. One thing your committee noticed in the letters from the churches, is this: not one church which had a Ladies' Missionary Union failed to give to missions. If we enlist our women, it will only be a few years until the churches will be filled with the mission spirit, for the mothers will teach the children.

We have reached a time when we must enlist the country pastors and churches, or retrench our work. The cities and towns are not making money now as they used to do, consequently cannot be led to advance. To the country we must turn now to meet the needs of the mission work, and they will not let the work suffer if enlisted. In this Association we have five churches in towns and forty in the country. If these country churches can be led to see their responsibility in evangelizing the world, they will soon move the figures forward beyond all expectations. But to enlist these churches, we must enlist the pastors and inform the people, and this we can never do through our denominational papers, because the people do not read them, and because the papers do not give the facts needed.

Brethren, the mission work must be done. God commands it. Let us as the messengers of the churches go home and inform our people as best we can of the needs of the Lord's work and show to our people that to give is as much a command as to be baptized.

E. L. Wesson, J. M. Smith

And on motion of Bro. Will Sloan was adopted for discussion. Discussed by Brethren E. L. Wesson, L. P. Leavell and J. P. Harrington.

Prayer by Bro. Harvey Gray.

Some of she best mission speeches the Association has heard in a long time. Report was adopted.

On motion of Bro. E. L. Wesson, Bro. L. P. Leavell was asked to preach to the people on the outside of the house.

Now 11 o'clock a.m The list of delegates were read out and corrected at this hour, instead of 1:30 this p.m.

The ladies of the Association were especially invited to hear Miss Lackey at the school-house at 1:30 this evening.

Other announcements made at this time. Adjourned until 1:15 for refreshments. Dismissed by Bro. J. A. Huffstickler.

SECOND DAY—Afternoon Session

Called together by song. Prayer by the moderator, Bro. T. A. J. Beasley.

Bro. J. P. Harrington gave an outline of the object and purpose of the Oct. 3rd program of the Sunday-schools all over our State and urged all schools to observe same at their churches.

Report on Woman's Work, as read by Bro. T. A. J. Beasley. Said report was written by Mrs. J. M. Owen and sent to the Association:

Report on Woman's Work

The mission of sending the gospel message to the uttermost parts of the earth is a world-wide mission. Each individual that accepts Christ as his Saviour is personally responsible for the sending forth of this message. Not to men alone, not to women alone. but to each child that becomes a Christian there comes the message "Go" or "Send."

There should be a Woman's Missionary Union in every Bap-

tist church, and this Union should be composed of every woman member of the church. But, alas, how true it is that some few women in each of our churches have to bear the burden, while so many sit by with seemingly no interest in the great cause of missions, and let the faithful few reap the abundant harvest of joy. Oh, for leaders in this great work! for we earnestly believe that every child of God has a desire to do some service for the Master, if she only knew how, and right here let us ask that the Christians pray earnestly that God will put it into the heart of some young woman in every church in this Association to attend the Training School at Louisville, Ky., that she may be able to lead her sisters to do more efficient work.

The W.M.U. contributes to Foreign Missions, Home Missions, Training School, Hospitals, Orphanage at Jackson, personal service to sick and needy in home, church and community. The aims set forth by executive committee are Systematic Bible and Mission Study, United Prayer, Proportionate Giving, Definite Personal Service.

How thankful we are that we have this plan of study, and though our lives seem full of daily cares, God helps us in our work, and we find a little time to study. And though we have not much of this world's goods, with systematic planning, doing without a little here and a little somewhere else, we have something to give for missions, and how grateful the privilege of doing personal service for the Master. May the Lord open our eyes, that we may see the need of laborers, and our ears that we may hear the call to go, and put forth every effort to make the coming year the greatest in the history of Chickasaw Association. Respectfully submitted,

Miss Ollie Caldwell, Mrs. J. M. Owen

On motion the report was adopted and sent to the ladies' meeting at the school-house for discussion.

This report on Sunday Schools was read by Bro. M. C. Whittington, and, on motion, was adopted:

Sunday School Report

Your committee on Sunday Schools would submit the follow-

ing: We believe that Jesus Christ is the Author and Finisher of our Faith (Heb.12:2), who also said, On this rock I will build my church (Matt.16:18), and to this church ye shall receive power after the Holy Ghost is come upon ye, and ye shall be witnesses unto me, both in Jerusalem an all Judea an Samaria an unto the uttermost parts of the earth (Acts 1:8). And, Go ye therefore and teach all nations, baptizing them, yea teaching them to observe all things, whatsoever I have commanded you, and lo I am with you even to the end of the world (Matt. 28:19-20).

We believe that this same church does exist today, and we believe that the Missionary Baptist church of Christ is the same and that she is still trying to carry out our Lord s commission, though the very gates of hell are stretching themselves on account of too much outside organization and inside disorganization. We believe by precept and example we have authority for Sunday Schools, but that exclusively in the church, as a means of teaching the great Plan of Salvation, and especially to "observe all things whatsoever I have commanded you," and never as an evangelizing force, distinct or separate from the church. But all schools should be organized and sustained by the church, as a force for teaching the Word of God and upbuilding in the most holy Faith

New churches are springing up, old churches building up. Are we fortifying them against the natural enemies, False Doctrine and heresy. Reports last year show only 28 Sunday Schools and 41 churches, leaving 13 without any, of which most if not all are rural churches, where membership is scattered. To these we recommend the Home Department, which should bring the entire membership in touch with the Sunday School. This means expansion, enlargement, and points to efficiency in evangelization, which is the deepest concern, the one all-absorbing thought of every thoughtful child of God.

Respectfully, M. C. Whittington

Discussed by Brethren T.A.J.Beasley, L.P.Leavell and B. L. Owen.

Song, "Work for the Night is Coming."

By motion and second the Association heard Bro. J. P. Harrington at this time on the Enlistment Work. The following report was read by Bro. Harrington and discussed by him, and on motion was adopted:

Finances and Enlistment

"Enlistment" and "Cooperation" are becoming two of the most important words in the language of the Kingdom. As the conservation of our natural resources has stirred our nation, so is the conservation of our spiritual resources beginning to stir our Baptist people. The enlistment of our backward churches is the most important need, and the most promising prospects in the Southern Baptist Convention.

The idler in the Kingdom of God is our biggest problem—the idle rich, the idle poor, the idle preacher, the idle church, constitute a menace in the community and greatly hinder the coming of the Kingdom of God.

The work of Enlistment is the arousing of our Baptist people into a full realization of their great opportunity. The Department of Enlistment and Co-operation is just what its name indicates. Enlistment is its purpose and Cooperation its method. This department is not an agency, but a Missionary force. The field workers are not agents, but missionaries. Their message places specific accent on the part of the great commission, which says "Teaching them to observe all things whatsoever I have commanded you." They are trying to bring efficiency in all of the work of the Kingdom, through the local church. Is the work of Enlistment really needed? Let the following facts answer the question. (1) Our pastors are too poorly paid. Paul says "Even so hath the Lord ordained that they that preach the gospel shall live of the gospel." Yet in the face of this positive teaching of the Word of God, our preachers are so poorly paid that they are not only handicapped in the work, but many of them have to engage in other work to support their families, instead of "giving themselves wholly to their work." As a proof that our preachers are too poorly paid, I offer the following facts: A few years ago Cornell University made a survey of 513 farmers in New York state, and found that the number

who attended the district school was 398; their average income was $318 per year; 167 attended the high school and had an income of $622; 10 had attended college, and had an income of $848. A high school course was equal to $6,000 endowment, and a college course was equal to $10,500. Our last census report showed that the average salary for the Baptist preacher of the South was $374; Southern Methodist, $681; Presbyterian, $977; Episcopal, $944. The average salary of the Baptist preacher is about equal to the income of the uneducated farmer, while it is only half what the farmer of high school training receives. For industry, economy and good business judgment our preachers are equal, if not superior to any other class of men.

A great business man recently said he found it dangerous to credit more than 60 per cent. of men not preachers, but that he could credit 95 per cent. of the preachers without asking a question. And statistics show that more prominent men are found per 100 among preachers' sons than per 1,000 among other men's sons.

In our mission work an alarming need confronts us. An almost alarming need beckons us. The department finds itself confronted among other problems by the outstanding facts that out of 23,659 Baptist churches within the bounds of the Southern Baptist Convention, 10,023, or 42.4 per cent. gave absolutely nothing to either Home or Foreign Missions last year, and that 3,332 Baptist churches, or 14.5 per cent. gave less than $5 each to Home and Foreign Missions together. So, in this unenlisted constituency of over 13,000 churches alone, or 57 per cent. of the churches of the South, there is a great and needy field for enlistment and development. (See table in S. B. C. 1913 Minutes).

The committee recommends (1) That the pastors and churches do all in their power to get the churches grouped. (2) That pastors be located on each field as rapidly as possible. (3) That pastors' homes be built wherever needed. (4) That all of the country churches adopt the produce plan to supplement their finances. (5) That every member canvasser be made in each church for Home Expense and Missions.

Bro. C. D. Graves of Nashville, Tenn., was welcomed to our

Association, and gave us an outline of his plans as Field Secretary of the Foreign Mission Board, to help to more thoroughly enlist the churches in mission work.

Report of Committee on Nominations

We your committee beg to make the following report: Place of next meeting. Ecru, Miss. Preacher. Bro. E. L. Wesson; alternate, Bro. W. L Brown. Time, Tuesday before the 3rd Sunday in September, 1916, 10 o'clock a.m. T. L. Wooten, Ch'mn.

On motion, the report was adopted.

Report on Baptist Orphanage

We your committee beg leave to make the following report on orphanage: The orphanage was chartered July 18, 1894, and in a rented house. On May 12, 1897, its doors were opened to destitute orphans. It is located in Jackson, Miss. Bro. L. S. Foster was the first to bring the matter of caring for the orphans before the denomination. They have at present about 217 children in the home. It is under the management of trustees appointed by the State Convention and the General Association, and supported partly by voluntary contributions from churches, Sunday-schools and individuals.

We are taught in God's word not to neglect our poor orphan children. The children there under Bro. Carter are well cared for, and trained to all kinds of usefulness. They report the crops good on the farm. We recommend a public collection for the Orphanage. Respectfully submitted,

J. R. Mooneyhan, T. H. Spencer.

Read by Bro. T. H Spencer. Discussed by Bro. E. L. Wesson, and made an earnest appeal that everybody remember the Orphanage on Thanksgiving Day. A public collection was taken for the Orphanage; amount collected, $9.48.

Report of the devotional committee: Bro. J. R. Mooneyhan preach to the overflow crowd at 2 o'clock this p.m.

This is a list of the Minute money, as reported by Bro. T. H. Spencer, chairman, with amounts added that were made up by a call from the Moderator, as the amount was not sufficient to do the work.

Minute Funds

Cypress Creek 40c, Friendship 60c, Cornersville 1.00, J.L.Byers 25c, Ecru 3.00, T.A.J.Beasley 1.00, Oak Grove 1.25, Myrtle 1.60, J.E.Coltharp 1.00, Temperance Hill 1.70, Liberty 80c, Pleasant Hill 1.80, New Hope 60c, Spring Hill 1.00, Duncan Creek 1.20, Shady Grove 42c, Pleasant Dale 1.00, Shiloh 1.60, Glenfield 90c, New Prospect 36c, Independence (W.H.Hale) 1.00, Bethel L C 1.00, Macedonia 1.70, Bluff Spring 70c, Pleasant Grove 1.00, Center Point 30c, New Albany 3 50, E.L.Wesson 1.00, Mt. Pisgah 1.30, Amaziah 1.60, Ingomar 1.50, Salem 50c, Old Oak Grove 2.10, Bethel U.C. 60c, Mt. Pleasant 1.25, Spring Creek 1.20, Carey Springs 1.05, Bay Springs 2 00, Tula 1.00, Cherry Creek 2.10, Fredonia 30c, Piney Grove 1.35, Toccopola 1 25, Philadelph a 1.00, Randolph 75c, J.N.W.Herring 25c, list no names 50c. Total $53.37.

On motion the Association was adjourned to meet at 8:30 on tomorrow morning.

Dismissed by Bro.T.C.Hodges.

THIRD DAY—Morning Session

Called together by song. Devotional services conducted by Bro.J.A.Vaughn.

Scripture lesson 23rd Psalm. Prayer by Bro.Harvey Gray.

Talks by Brethren J.A.Vaughn, Harvey Gray, T.L.Wooten, Bro. Beard and I.T.Buchanan.

Prayer by Bro.I.T.Buchanan. Song, "Oh, How I Love Jesus."

Minutes of second day read and adopted.

Report on Obituaries

as read by Bro.J.L.Byers, and on motion of Bro.J.A.Baker was adopted without any discussion:

We your committee on Obituaries ask to submit the following: In the letters of the forty-three churches represented, we find thirty-eight deaths reported. This fact remi ds us that we, too, following their footsteps, must soon cross the chilly waters of death. But as we are of the family of God, death has no terror for us, because we read (in Rev.14:13) "Blessed are the dead which die in the Lord from henceforth: yea, saith the

spirit, that they may rest from their labours; and their works do follow them."

We miss our departed ones and sorrow over their departure. But amid our sorrowing comes hope, sweet hope! We hope, yea expect to meet and know them again, and to join them in praising God, and Christ, who gave Himself for us.

Respectfully submitted J. L. Byers, Harvey Gray

Report on Hospitals

Read by Bro. Harvey Gray, and on motion of Bro. J. A. Vaughn was adopted, after being discussed by Brethren Harvey Gray, J.A. Vaughn, W.D. Caldwell; J.T. Short, T.A.J. Beasley and J L. Byers:

As a Baptist and a God-loving people we believe much in the healing power of God. Malachi prophesied that "the Son of Righteousness should arise with healing in His wings," and Jesus did come "with healing in His wings." Moreover, He lives today "with healing in His wings." But today His is a spiritual healing, and physical healing is a gift of God to man. God does heal physically, but only when man has done what God has enabled him to do. The day of miracles is past and no longer, like Peter's wife and mother, are people restored to health without physical aid.

Realizing this fact and that the body of man is the temple of the Holy Ghost, some great and God-loving Baptists in Mississippi, Arkansas and Tennessee built at Memphis a great and needed place to care for physical unfortunates. They built the Tri-State Hospital. Other Baptist hospitals have been erected, of course, and we love them dearly, but we shall notice only a few facts about the Tri-State Hospital.

The management of this hospital has been good even from the opening, but the first of this year it was very much improved. Four laymen are now managing it with a loving heart and for the glory of God, not charging one cent for their valuable services. Since they took up the management $7,500 has been paid on current indebtedness and $19,000 on building debt. All running expense of the hospital itself now pays. Many un-

fortunates go to this hospital. It is kept well filled, and those who go are well cared for. The skill with which they are treated seems almost miraculous. Verily, verily God guides or directs each step taken. Through His people He has given the hospital great advantages. Added to these is the new $3,000 laundry. Although it is well equipped, the hospital is not nearly as large as it can and ought to be. Shelby County Association realizes this, and offers to raise $50,000 for the building of a new wing. The rest of Tennessee and the other two states, Mississippi and Arkansas, to raise another $50,000.

Brethren, will we God-loved and God-blessed Baptists, constituing the Chickasaw Baptist Association, let Shelby County Association put her offering against such a vast number of Associations? Seeing this, will we sit idly by and not deny ourselves of some petty things? Shall we be the cause of the death of the wing-to-be? This wing is needed. Let's do our part.

We must make an end of this report. But in conclusion let us say that the Tri-State Hospital is doing a great deal of charity work and needs our loyal support and our prayers. Let's pray for it. Though before offering our petition at a throne of grace, let's offer liberally our rusty dimes.

Respectfully submitted,

Harvey Gray

Bro. T.C. Hodges read the following

Report on Prohibition

Solomon said: "Look not upon the wine when it is red; when it giveth his colour in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder." Then in Lev. 10:8-9, "And the Lord spake unto Aaron saying, Do not drink wine nor strong drink, thou nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die; it shall be a statute forever throughout your generations."

We believe that the liquor rule is now hastening to its downfall; all forces are combining against it; religion is against it; science is joining religion in condemning it, because it destroys health, shortens life and entails misery on future generations through heredity. Listen! seventy-five per cent. of our idiots come from intemperate parents; 80 per cent. of the paupers; 82

per cent. of the crime is committed by men under the influence of liquor; 90 per cent. of the adult criminals are whisky-made. The Chicago Tribune kept track for ten years, and found that 53,556 murders were committed by men under the influence of liquor. Archbishop Ireland, the famous Roman Catholic of St. Paul, said of social crime today that 75 per cent. is caused by drink, and 80 per cent. of the poverty.

Thousands of search-lights are being turned on it today; its disguises are torn away, and more and more it is seen in its true light. Civilization cannot progress under the lead of its worse element. Civilization will rise above it or Civilization will sink. No man can be an intelligent Christian a d not feel deeply the awful evils of the saloon.

We urge all Christians to work for law enforcement and total abstinence. We heartily commend and congratulate all efforts that are being put forth in our country to put it down. We also endorse the W.C.T.U. and its great work, and endorse all other organizations for the abolition of the liquor traffic. A mistake often made by prohibitionists, when they have gained a victory, is to grow careless and say the fight is over. We should keep up the figet to the end. Let each and every Christian strive to the uttermost, both by precept and example; in the home, in the church and Sunday-school and in the every-day walks of life, and may God hear the cry for help, rent from broken hearts and desolate homes, and bless the persistent efforts to free this great country of ours from the awful curse of liquor. Respectfully submitted, W.L Brown, T.C Hodges

On motion of Bro. A.J. Jones, the report was adopted, and discussed by Brethren T.C. Hodges, J.L Byers, J.T. Short, T.A J. Beasley and A.J. Jones.

Report on Aged Ministers' Relief

We your committee beg you to submit the following: We find by the letters to the Association that but few churches are giving to the support of old preachers and their widows. Brethren, they gave us the best of their lives. Let's make their last days comfortable. We would recommend that each church make contributions at once for said brethren.

W.G. Hearn, J.H. Coleman

Discussed by Bro. T.A.J. Beasley, and on motion was adopted.

Bro. J. T. Beam read this report on

Mississippi College and Ministerial Education

Your committee begs leave to submit the following: Mississippi College is for the training of young men, not alone to preach the gospel, but to fill all important places in life that is conferred upon them. This College was founded before the war between the North and South, which ended in much bloodshed; but since those days it has steadily increased in value to the greatest college in the South. The financial secretary, Dr. W. A. McComb, completed a campaign July 1, 1914, by securing $200,000 of subscriptions and pledges that further enabled the College to receive $100,000 from the General Educational Board, to be paid in installments proportionate to collections and subscriptions.

Surely there need be no discussion as to the education of ministers, for they lead in the work of God's kingdom. And to be sure, education means additional strength to any man in any calling of life. His education involves three things: delivering His word; given powers, proper altitude to words those to whom he is to preach, and in the delivery of his message.

The preacher is to be a man among men. There are preachers all over our country who need to be encouraged and assisted in every way, that this grand old body of the Chickasaw Association can assist. Respectfully submitted,

J.T Beam and A.J.Jones.

Discussed by Brethren J.T.Beam and E. L.Wesson, and on motion was adopted:

Treasurer's Report

This is the report of Bro. J. E. Coltharp, our treasurer:

Am'ts paid me since convening of the Association, September 16, 1914 ..... $1,251.98

Am'ts paid out, for which I hold proper vouchers—

Baptist Orphanage		
State Missions	$248.31	
Foreign Missions	253.63	
Home Missions	439.17½	
	310.87	$1,251.98

Respectfully submitted, J. E. Coltharp.

Report of the Auditing committee: "We have examined the Treasurer's books and find them correct, with proper vouchers for same. W. D. Caldwell. J. A. Suell, Jr., T. H. Spencer."

An itemized statement of the Treasurer's report is not printed because of the fact that the statistical tables show each item as contributed, or should do so.

On motion the following resolution was adopted in regard to the Minute funds for the Association for 1916; "Resolved, that each church in this Association send up next year as Minute funds at least $1.50; so that we will not have to take up an extra collection in order to have sufficient funds to have our Minutes printed."

The following Resolution of Thanks was offered by Bro. E. L. Wesson, and on motion was adopted:

Resolved, that we as a body do sincerely thank the Philadelphia church, and the good people of this community for their kind care while in their midst, attending to the Lord's work.

This completes the business of the Association for this meeting, and we now come to the last of the program.

Preaching by Bro. T. A. J. Beasley.

Bro. T. A. J. Beasley in the stand. Scripture lesson read, part of the 20th chapter of Matthew.

Prayer by Bro. T. A. J. Beasley. Text, Acts 13:36. Theme, Valiant Service. A great sermon.

After the sermon, the old custom of bidding each other good-bye was engaged in by all who desired. While singing, everybody shook hands and bade each other good-bye, and bade each other good-bye and a God bless you till we meet again.

Adjourned to meet with Ecru church on Tuesday before the third Sunday in September, 1916, at 10 o'oclock a. m.

T. A. J. BEASLEY, Moderator
V. B. TUCKER, Clerk

WOMAN'S MISSIONARY UNION

We have r ported this year in the church letters, ten organizations of the W. M. U. This is the best report of these noble workers that has ever been made to this Association, and our good women ought to be encouraged, for they surely have had a hard pull. You will see what each W. M. U. has contributed, as reported:

Bethel U.C, for missions	$ 3.50
Bethel L.C. "	1.10
Cherry Creek "	38.80
Duncan Creek	6.00
Ecru	57.75
Macedonia	23.30
Wallerville	87.42
Myrtle	94.21
New Albany	571.15
Philadelphia	13.20
Total reported	$886.33

We hope this work will continue to grow until all our churches will have an organized W. M. U.

This Minute was Printed by
ECRU PRINTING COMPANY, ECRU, MISS.
We have just installed a complete Job Printing plant, and will be glad to make estimates on any class of printing in this line. We are making a specialty of a "short order" dollar package of stationery which we will prepay to your address on receipt of a dollar bill, together with wording desired for heading. Your order will include 100 Envelopes and 150 Note Heads or 125 sheets Letter Paper (state if to be ruled or not).

CHURCHES	Foreign Missions	Home Missions	State Missions	Sunday School Missions	Incidental Expenses	Baptist Orphanage	Ministerial Education	S. S. Expenses	Visiting Preacher	Pastor's Salary	Building and Repairing	Value of Church Prop'ty	Other Objects	The Poor	Sunday School Superintendent	Post Office	Enrollment	No. Classes
Amaziah	$ 1 00	$ 4 40	$	$ 7 52	$	$ 2 00	$	$ 3 98	$	$	$	$	$ 1 15	$	A J. Boatner	Hickory Flat	65	5
Bluff Springs		5 00								30 00		300						
Bethel U.C.	3 00	4 00	3 00		1 75			13 00	24 17	61 50	6 00				C. L. Hearn	Etta	56	6
Bethel L.C.	5 00	5 00	8 00			7 10		3 63		75 00			10 00		E. H. Harris	Oxford, Rt. 4	63	7
Bay Springs	10 00	10 00								100 00			30 00	10 00				
Cherry Creek	67 05	32 60	31 95		38 85	34 81	5 00	7 25	32 00	150 00		1500	15 00	3 80	T. H. Spencer	Pontotoc, Rt. 3	65	7
Carey Springs	50	2 00										350						
Center Point			2 00			2 00						200						
Cornersville	7 00	6 00			1 50	2 25		2 00	8 85	65 00		600			Harvey Gray	Hickory Flat	5	10
Cypress Creek		2 20						3 00		40 00	15 00	400			J. E. Jinor	Lafayette Springs	42	5
Duncan Creek		3 36	2 64					6 50		75 00		50			W. Henry	Thaxton	16	6
Ebal	104 09	67 95	58 82		82 23	75 63		41 77	57 50	600 00		3500	10 00		V. B. Tucker	Ecru	280	11
Friendship	5 70	60			9 60			5 00	25 25	100 00		500			Calvin Wardlaw	Pontotoc, Rt 2	40	5
Fredonia	2 65	2 00						3 20		100 00		800			R. P. Butts	Ingomar	60	4
Glenfield	4 75	11 75			1 67	6 00	5 00	4 75		400 00		1000		12 00	E. M. Floyd	Glenfield	87	7
Ingomar	16 10	16 10	8 20		15 60			10 00		125 00		1200	21 35		R. L. Langston	Ingomar	100	5
Independence								3 00		50 00			4 00		E. B Gregory	New Albany	56	6
Liberty	12 31	12 30	6 25			5 09		4 78	18 32	67 50		600		34 15	W. D. Caldwell	Wallerville	65	4
Macedonia				15 00	12 00			5 00		00 00		1500			A. B. Jordan	Myrtle	50	4
Mt. Pisgah		3 50	4 00									500	35 17					
Mt Pleasant	91 25	49 15	26 75		15 75	9 95		10 00	52 50	151 65		1200	500		W. L. Southerland	Wallerville	50	7
Myrtle	79 00	69 50	73 71			40 88		21 51	81 00	300 00		1800			J. E. Coltharp	Myrtle	128	9
New Prospect	76	75				1 40		7 00		65 00		925		12 00	L. V. Owens	Thaxton	90	5
New Albany	207 29	204 85	50 75		454 51	216 90		96 00		1,200	33 75		64 55		E. McHawkins	New Albany	491	19
New Hope					4			8 00		35 00		1000			G. W. Davis	Pontotoc	30	6
Oak Grove	13 75	15 00				3 00		7 00		150 00		500			J. H. Dodds	Myrtle	55	5
Old Oak Grove			10 00		12 92			3 91		75 00	5 00	750			W. A. Swain	Myrtle	35	6
Piney Grove		1 50						2 25							W. L. Chiton	Springville	35	6
Pleasant Hill			3 00							112 10		1000		1 75				
Philadelphia	8 75	4 00						6 00	14 25	85 50	3 85	600		2 20	E. S. Hale	Etta	68	9
Pleasant Dale					3 50			2 40	5 30	50 00		400			W. M Garrett	Lafayette Springs	40	6
Pleasant Grove		2 50																
Shiloh			6 50		50			1 30	5 65		7 00	1000		16 00				
Spring Hill	5 00	3 50	5 00		10 00	15 00	10	7 00	45 00	200 00	75 00	1200			R. C. Anderson	Springville	67	7
Shady Grove										54 10	6 50	750	5 40					
Spring Creek	4 00	4 00								100 00		500						
Tocopola	85 00		40 00			15 00		6 50		1 50 00		1700			W. W. Inman	Tocopola	65	5
Turnpike			1 83					4 37		50 00		600	3 35		W. R. Bolen	Thaxton	159	6
Tula	71 00	70 00	31 50					6 40		100 00		1000	34 50		P. W. Parcol	Tula	77	4
Tumbacabee Hill	5 00	3 35	8 00					3 60		75 00		400			C. H Morgan	Potts Camp	40	3
TOTALS	$89 45	$625 77	$476.91	$3 52	$656.42	$437 00	$20	$305.02	$269.79	$442.55	$152.10	$28,325	$279 47	$91 90			2515	196

CHURCHES	PASTOR	POSTOFFICE	CLERK	P TO TOFFICE	Baptized	Restored	Dismissed by Letter	Excluded	Died	Total Membership
Amaziah	A J. Jones	Myrtle	J. H. Churchill	Hickory Flat						49
Abbeville	J. P. Horton	Holly Springs	J. A. A derson	Abbeville	12		1			
Bluff Springs	J. A. Vaughn	Oxford	J. C Harris	Lafayette Springs						
Bethel U.C.	W. L. Brown	Lafayette Springs	C. L. Hearn	Etta						
Bethel L.C.	T C. Hodges	Thaxton	W. J. Beard	Alus	4	2	3	2	1	75
Bay Springs	Emer Taylor	Taylor	E. A. Roberts	Oxford	25					151
Cherry Creek	H G West	Ecru	T. H. Spencer	Pontotoc Rt. 3	1					68
Carey Springs			W B Tutor	Randolph	1		1	8		117
Center Point	J. T. Cox	Hickory Flat	J. M. Shelton	Hickory Flat	4		2	8	1	103
Cornersville	A. J. Jones	Myrtle	Albert Robbins	Hickory Flat					2	97
Cypress Creek	J A. Vaughn	Oxford	Howard Parks	Lafayette Springs	6		2	2		11
Duncan Creek	W. L. Brown	Lafayette Springs	A. H. Hooker	Thaxton	1		2			84
Ecru	T. A. J Beasley	Ecru	J. W. Tucker	Pontotoc, Rt. 3	1		2		2	64
Friendship	W. L Brown	Lafayette Springs	W. A. Gooch	Pontotoc, Rt. 2	24	1	13	7	1	104
Fredonia	E. L Brown	Ingomar	Zach Bu kinson	Ingoma	2		4	4		3 2
Glenfield	J. J. Pannell	Blue Springs	R. B Graddy	Glenfield	22		4	1	3	157
Ingomar	S. V. Gullett	Blue Springs	Jno. F. Guyton	Ingomar	1	1	1		2	160
Independence	J H Heath	New Albany	J. W. Tate	New Albany	6		5	1	2	111
Liberty	J. R. Mooneyham	Ecru	R. C. Fitzgerald	Walleville	8	1	1		1	147
Macedonia	A J Jones	Myrtle	N. B. Smith	Myrtle	16		1	1		56
Mt. Pisgah	A. J. Jones	Myrtle	C. S. Baker	Myrtle			1	4	2	109
Mt Pleasant	E. L. Wesson	New Albany	J. E. Woodson	Walleville	10	1		2	1	231
Myrtle	L. O. Leavell	Oxford	J. T. arrison	Myrtle	6		8	5	1	74
Midway	J. A. Vaughn	Oxford	J. N. W. Herrin	Abbeville	9		8	1		219
New Prospect	T. H. Winter	Lafayette Springs	J. W. Watson	Thaxton	2					17
New Albany	E. L. Wesson	New Albany	J W Gauldin	New Albany	5		8	3		22
New Hope	G. W. Wages	Pontotoc	P. W. Pitts	Pontotoc	22		7	8		125
Oak Grove	H. L. Whitten	Ashland	J. W. Parks	Myrtle	5	1	2	6	1	583
Old Oak Grove	A. J. Jones	Myrtle	A. W. Hale	Myrtle	7		1	6		95
Piney Grove			W. R. Hodges	Toccopola	6		3	2	1	83
Pleasant Hill	J. J. Pannell	Blue Springs	J. T. Beam	New Albany		1	3	2	1	134
Philadelphia	A. J Jones	Myrtle	H. F Baker	Lafayette Springs	1	1	2	2		121
Pleasant Dale	T. C Hodges	Thaxton	J. M Willard	Lafayette Springs	2		1	2	6	164
Pleasant Grove	A. C. Baker	Ingomar	J. T. Berryfield	New Albany, Rt. 2	7		3		1	90
Shiloh	T. H. Winter	Lafayette Springs	W. D. Austin	Lafayette Springs	1		5	3		74
Spring Hill	S. V Gullett	Blue Springs	J. E. Tunnel	Walleville	7		2	3		18
Salem	J. P. Rogers	Potts Camp	R. G. Rhea	Walleville Springs	15		4	5	1	146
Shady Grove	T. C. Hodges	Thaxton	W T. Bailey	Potts Camp					1	104
Spring Creek	W. M. Fore	Lamar, Rt. 1	R. S. Harbour	Pontotoc, Rt. 2						
Toccopola	N A. Moor	Toccopola	T. J. Wingo	Potts Camp	2		1	5	2	161
Turnpike	T. H. Winter	Lafayette Springs	W R Bole	Toccopola			2	3		96
Tula	N A. Moor	Toccopola	W. B. Coleman	Thaxton			2	1		101
Temperance Hill	W. M. Fore	Lamar, Rt. 1	C. H. Morgan	Tula			2	3		148
				Potts Camp	1		2	25	1	155
TOTALS					9		1	1		96
					243	10	118	134	12	87	117